SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

REPORTING DEPARTMENT OR AGENCY: Department of Housing and Urban Development

REPORTING PERIOD: OCTOBER 1 - MARCH 31 *(Year)* | APRIL 1 - SEPTEMBER 30 *(Year)* 2022-2022 | NEGATIVE REPORT

	TRAVELER (Name/Title)	EVENT DESCRIPTION/SPONSOR/ DATES	LOCATION AND TRAVEL DATES	BENEFITS ACCEPTED SOURCE	DESCRIPTION	CHECK	IN-KIND	AMOUNT
EXAMPLES	John Smith Secretary	Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum.	San Francisco, CA 8/11-13/93	Asia-Pacific Forum Pacific Rim Assoc.	Hotel Air Transportation Meals	X	X X	$280 825 120
EXAMPLES	Joyce Smith Spouse of Secretary	Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum.	San Francisco, CA 8/11-13/93	Asia-Pacific Forum Pacific Rim Assoc.	Air Transportation Meals	X	X	$825 120
NAME: Dan Hardcastle		DESCRIPTION: Manufactured Housing Institute 2022 Conference & Expo	LOCATION: Orlando, FL	Manufactured Housing Institute	Registration fee		X	$839
TITLE: Special Assistant for Special Projects, Office of the Secretary		SPONSOR: Manufactured Housing Institute DATES: 4/11-13/22	DATES: 4/11-12/22					
NAME: Charles Marshall		DESCRIPTION: Energy Director	LOCATION: Jacksonville, FL	Smart Energy Decision Travel Grant	Transportation		X	$335.96
					Hotel		X	$487.77
TITLE: Energy Director		SPONSOR: Smart Energy Decisions DATES: 6/6-8/22	DATES: 6/6- 8/22					
NAME: Christie M. Newhouse		DESCRIPTION: 2022 Annual Fall Conference	LOCATION: San Antonio TX	SWAHMA	Registration		X	$$499.00
TITLE: Multifamily Southwest Regional Director		SPONSOR: SWAHMA DATES: 9/20- 21/22	DATES: 9/19-22/22					
NAME: Elizabeth L Mazreku		DESCRIPTION: 2022 Annual Fall Conference	LOCATION: San Antonio TX	SWAHMA	Registration		X	$499.00
TITLE: Branch Chief		SPONSOR: SWAHMA DATES: 9/20-21/22	DATES: 9/19-21/22					

TRAVELER (Name/Title)	EVENT DESCRIPTION/SPONSOR/DATES	LOCATION AND TRAVEL DATES	BENEFITS ACCEPTED SOURCE	DESCRIPTION	CHECK	IN-KIND	AMOUNT
NAME Angelita Montoya	DESCRIPTION 2022 Annual Fall Conference	LOCATION San Antonio TX	SWAHMA	Registration		X	$499.00
TITLE Branch Chief - Multifamily Housing	SPONSOR SWAHMA	DATES					
	DATES: 9/20-21/22	9/19-22/22					
NAME Ronald S. Crawford	DESCRIPTION 16th Annual SWAC Conference	LOCATION Fort Worth, TX	SWAC* Board	Registration		X	$475.00
				Meal		X	$90.00
TITLE Underwriting Branch Chief	SPONSOR SWAC	DATES					
	DATES: 8/8-12/22	8/7-8/22					
NAME Kyra Perrigo	DESCRIPTION 2022 Annual WMAC Western Lenders Conference	LOCATION Denver, Colorado	Western Mortgagee Advisory Council	Registration Fee	X		$600.00
TITLE Attorney-Advisor	SPONSOR WMAC	DATES					
	DATES: 9/13-15/22	9/12-15/22					
NAME Michael Gonzalo Chavez	DESCRIPTION 2022 Annual WMAC Western Lenders Conference	LOCATION Denver, Colorado	Western Mortgagee Advisory Council	Registration Fee	X		$600.00
TITLE Attorney Advisor	SPONSOR WMAC	DATES					
	DATES: 9/13-15/22	9/12-15/22					
NAME John C. McLaughlin	DESCRIPTION PAHRA Spring Conference & Showcase	LOCATION Heshey, PA	PA Associaton of Housing Redevelopment Authorities	Registration		X	$175.00
TITLE Program Analyst	SPONSOR PAHRA	DATES					
	DATES: 6/14/22	6/13-14/22					